

## **BOARD OF TRUSTEES**

Jeannie F. Simmonds, Logan #1
Jeff Ostermiller, Logan #2
Mark Anderson, Logan #3
Max Pierce, North
Bret Randall, Northeast

Jon W. Hardman, South Beth Neilson, Southeast Kirt Lindley, At-Large Jared Clawson, At-Large Brett Roper, At-Large Regan Wheeler, Agriculture

Cache County Historic Courthouse, Council Chambers
199 N. Main Street Logan, UT 84321 \* 435-999-0051 \* www.cachewaterdistrict

## CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA APRIL 15, 2024

USU Water Research Lab

3<sup>rd</sup> floor conference room

1600 Canyon Rd, Logan UT 84321

5:00 p.m. Welcome - Chairman Pierce

5:35 p.m. Review questionnaire responses.

Review last year's workshop notes

Review 2023-year accomplishments & 2024 first-quarter time breakdown

Plan the next steps to move the District forward.

8:00 p.m. Adjourn

The agenda and associated packet items are posted on the Utah State Public Meeting Notice website at http://pmn.utah.gov

## Our Water. Our Future. Our Choice.

The purposes of the District include planning for and facilitating the long-term conservation, development, protection, distribution, management, and stabilization of water rights and water supplies for domestic, irrigation, power, manufacturing, municipal, recreational, and other beneficial uses, including the natural stream environment, in a cost-effective way to meet the needs of the residents and growing population of Cache County.