

## **BOARD OF TRUSTEES**

Jeff Ostermiller, Logan #1 Jeannie Simmonds Logan #2 Mark Anderson, Logan #3 Max Pierce, North Bret Randall, Northeast

Jon W. Hardman, South Beth Neilson, Southeast Kirt Lindley, At-Large Jared Clawson, At-Large Brett Roper, At-Large Regan Wheeler, Agriculture

Cache County Historic Courthouse, Council Chambers
199 N. Main Street Logan, UT 84321 \* 435-999-0051 \* www.cachewaterdistrict

## CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA

November 3, 2025

5:30 p.m. <u>Call to Order</u> – Chairman Clawson Review & Approval of Agenda & Minutes from October 6, 2025

5:35 p.m. Public Comment

5:40 p.m. Financial Review

5:45 p.m. Calendar Events

- Nov. 12 Great Salt Lake Advisory @ 10:30 a.m.
- Nov. 17 APO Meeting @ 5:00 p.m.
- Nov. 18 Bear River Commission @ 1:00 p.m.
- Nov. 19-20 Salt Lake Water Symposium

## 5:50 p.m. Manager Report

- County Trapper Park construction update
- Water Leasing update
- Legislative update
- Board Member elections for 2026
- Ordinances Discussion

6:00 p.m. Public Budget Hearing

6:10 p.m. Conservation Outreach Update

6:20 p.m. County Water Policy Discussion

7:00 p.m. Adjourn