

BOARD OF TRUSTEES

Jeannie F. Simmonds, Logan #1 Jeff Ostermiller, Logan #2 Mark Anderson, Logan #3 Max Pierce, North Bret Randall, Northeast

Jon W. Hardman, South Beth Neilson, Southeast Kirt Lindley, At-Large Jared Clawson, At-Large Brett Roper, At-Large Regan Wheeler, Agriculture

Cache County Historic Courthouse, Council Chambers

199 N. Main Street Logan, UT 84321 * 435-999-0051 * www.cachewaterdistrict

CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA October 2, 2023

5:30 p.m. <u>Call to Order</u> – Chairman Pierce Review & Approval of Agenda & Minutes

5:35 p.m. Public Comment

5:45 p.m. Financial/Audit Report

5:50 p.m. Calendar events

Oct. 10 – Utah Water Users Fall Summit – Layton, UT

Oct. 11 – Utah Water Task Force @ 1:30 p.m.

Oct. 12 – Utah Watersheds Council @ 1:00 p.m.

Oct. 16 – APO Subcommittee @ 5:30 p.m.

6:00 p.m. Manager's Report

Legislative Update

Update on PL-566 projects

Update on Benefits of the Bear River

Update on the GSL Basin Study

6:15 p.m. November School Bond Presentation - Cache County School District

6:30 p.m. Cloud Seeding Presentation – North American Weather Consultants

7:00 p.m. Adjourn

The agenda and associated packet items are posted on the Utah State Public Meeting Notice website at http://pmn.utah.gov