

## **BOARD OF TRUSTEES**

Jeannie F. Simmonds, Logan #1 Jeff Ostermiller, Logan #2 Mark Anderson, Logan #3 Max Pierce, North Bret Randall, Northeast

Jon W. Hardman, South Beth Neilson, Southeast Kirt Lindley, At-Large Jared Clawson, At-Large Brett Roper, At-Large Regan Wheeler, Agriculture

Cache County Historic Courthouse, Council Chambers

199 N. Main Street Logan, UT 84321 \* 435-999-0051 \* www.cachewaterdistrict

## CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA April 3, 2023

5:30 p.m. <u>Call to Order</u> – Chairman Pierce

Review & Approval of Agenda & Minutes

5:35 p.m. Public Comment

5:45 p.m. Financial Report

5:50 p.m. Calendar events

• Apr. 6 – Bear Lake Advisory

Apr. 12 – Water Task Force – 1:30 p.m.

• Apr. 14 – Great Salt Lake Advisory

• Apr. 17 – APO Subcommittee Meetings – 5:30 p.m.

6:00 p.m. Manager's Report

Update on PL-566 projects

Benefits of Bear River update

Summer schedule

Discussion on Board workshop for future planning

6:20 p.m. Water Users Conference Report

6:30 p.m. Water Donations to GSL from the Church of Jesus Christ of Latter-day

Saints - Scott Clark

7:00 p.m. **Adjourn** 

The agenda and associated packet items are posted on the Utah State Public Meeting Notice website at http://pmn.utah.gov