



## **BOARD OF TRUSTEES**

Jeannie F. Simmonds, Logan #1      Jon W. Hardman, South  
Jeff Ostermiller, Logan #2      Beth Neilson, Southeast  
Mark Anderson, Logan #3      Kirt Lindley, At-Large  
Max Pierce, North      Jared Clawson, At-Large  
Bret Randall, Northeast      Brett Roper, At-Large  
Regan Wheeler, Agriculture

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Cache County Historic Courthouse, Council Chambers  
199 N. Main Street Logan, UT 84321 \* 435-999-0051 \* [www.cachewaterdistrict](http://www.cachewaterdistrict)

## **CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA March 4, 2024**

- 5:30 p.m. **Call to Order** – Chairman Pierce  
Review & Approval of Agenda & Minutes
- 5:35 p.m. **Public Comment**
- 5:40 p.m. **Financial Review**
- 6:00 p.m. **Calendar events**
- Mar. 6 – Water Task Force Meeting @ 1:30 p.m.
  - Mar. 8 – Tony Grove Snotel – 100 Years
  - Mar. 13 – Great Salt Lake Advisory @ 10:00 a.m.
  - Mar. 18-20 Utah Water Users
  - Mar. 26 – Northern Utah Water Conference (9 a.m. – 3 p.m.)
  - Apr. 2 – Bear River Watershed Council @ 2:00 p.m.
  - Apr. 4 – Utah Watershed Council @ 1:00 p.m.
- 6:15 p.m. **Manager's Report**
- Update on PL-566 projects
  - Conflict of Interest Form/Ethical Conduct Form
  - Upcoming Public Outreach opportunities / APO Report
- 6:30 p.m. **Legislative Update**
- 7:00 p.m. **Adjourn**

The agenda and associated packet items are posted on the Utah State Public Meeting Notice website at <http://pmn.utah.gov>

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### **Our Water. Our Future. Our Choice.**

The purposes of the District include planning for and facilitating the long-term conservation, development, protection, distribution, management, and stabilization of water rights and water supplies for domestic, irrigation, power, manufacturing, municipal, recreational, and other beneficial uses, including the natural stream environment, in a cost-effective way to meet the needs of the residents and growing population of Cache County.